

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says the notice of **BUDGET MEETING** of **CLEARBROOKE TOWNHOUSE CONDOMINIUM ASSOCIATION, INC.**, to be held at **CLEARBROOKE CLUBHOUSE, 1800 CLEARBROOKE DR, CLEARWATER, FL 33760** ON **MONDAY, NOVEMBER 10, 2025 at 6:00 PM** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

CLEARBROOKE TOWNHOUSE CONDOMINIUM ASSOCIATION, INC.

BY: 
ANGELA JOHNSON, Community Manager

BY: 
PATTI BATTISTA, Administrative Assistant

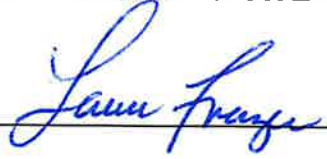
**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 10th day of October, 2025.

By **ANGELA JOHNSON** as Community Manager and **PATTI BATTISTA** as
Administrative Assistant of **CLEARBROOKE TOWNHOUSE CONDOMINIUM
ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known ☒ or
Produced Identification ☐
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print Laura Franzese

